

Rental / Credit Application

PERSONAL INFORMATION

Date _____ Interviewed By _____

Name of Applicant _____ Date of Birth _____

E-mail _____ Telephone _____

Social Sec No. _____ Driver's License No. _____

Present Address _____ City _____ State _____ Zip _____

Prior Address _____ City _____ State _____ Zip _____

How long have you lived at present address? _____ How long have you lived at prior address? _____

Name of Landlord _____ Telephone _____

Prior Landlord _____ Telephone _____

How many will be living in this unit? Adults _____ Children _____ Pets _____ Weight of pets _____

Employer _____ Occupation _____ Current Salary _____

How long? _____ Contact Person _____ Telephone _____

SPOUSE INFORMATION

Name of Spouse _____ Date of Birth _____ Telephone _____

Social Sec No. _____ Driver's License No. _____

Employer _____ Occupation _____ Current Salary _____

How long? _____ Contact Person _____ Telephone _____

Has your spouse ever filed for bankruptcy? Yes No

BANK INFORMATION

Bank Name _____ Branch _____ Telephone _____

Address _____

Checking Account No. _____ Savings Account No. _____

PERSONAL / CREDIT REFERENCES

NAME	RELATIONSHIP	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____
CREDIT GRANTOR	ADDRESS	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

OTHER INFORMATION

Number of vehicles (including company cars) _____

Make/Model _____ Year _____ Color _____ Tag No. _____ State _____

Make/Model _____ Year _____ Color _____ Tag No. _____ State _____

Make/Model _____ Year _____ Color _____ Tag No. _____ State _____

HAVE YOU EVER

Filed for bankruptcy Yes No If yes, when? _____

Been served an eviction notice or been asked to vacate a property you were renting? Yes No

Willfully or intentionally refused to pay rent when due? Yes No If yes, when? _____

Been sued for unlawful detainer? Yes No

How were you referred to us? Newspaper (name) _____ Realtor (name) _____ Other _____

Rental Unit applied for _____

Commencement date _____ Term _____ Rent/Month _____